

Future instead of globalisation!



Free people instead of free markets!

It is the year 2006 and the problems of our Germany, our Europe and the whole world are more threatening than ever. A spiral of dependences, exploitation, imperialism, need, violence, poverty, war and ruin of nations spreads unignorable over the earth and each living nation. You can see humans north and south of the equator, who turn to brutal beasts and who seem to be caught in this spiral. At the one end of the world people are indifferent to the disappearance of whole species of animals or to the destruction of nature's magnitudes like the rainforests, at the other end people, serving the interests of unscrupulous politicians and businessmen, attack with horrible arms nations and their living space to establish so called democracy, only for the benefit of power and money.

In other parts of our earth other people sell justice and property of their citizens for the use of investment companies or some people, who can not accept the organic grown nations, they see their main aim in life to discharge them and create the "New world order".

But there are also people, who will not accept all these problems, created by other people, without resistance and who like to create with new and functional ideas a just future for the nations they belong to.

Those people do exist, as the shown problems do exist, all over the world, in each continent, in each country and each town – their national and social idea, so called, because oriented at their own nation and common interest, is the common basis of the uncountable resisters and responsibly acting politicians.

This idea unites not only the critics of capitalism and liberalism and their highest level "globalisation", but also the recognition, that these ideologies and their spokespersons are the troublemaker of this world. Them we have to resist!

Although the ruling politicians and moneymakers try to propagate the opposite, capitalism and globalisation only produce a huge mass of losers and a small caste of winners. The losers are whole nations and the winners bosses, bankers and corrupt politicians.

Capitalism – enemy of the nations

We recognized, that the nomadian spirit of business does not know any limit to profiteering and that because no nation of this world can escape its fate of stereotyping. It is no chance, that the word capitalism has its origin in the latin word "capita", which means "heads of cattle", as the word "pecunia" has its origin in "pecunia", which means cattle.

The term of available funds also describes the nomadian spirit, that is manifesting in banks, stock exchange and the financial market.

The blame of capitalistic world domination is no vicious imputation, but coincide with the inner logic of capitalism.

Being under unimaginable pressure to realize the huge amount of fund, that is greedy for profit, the concentrated financial capital is ready for the last battle to establish a global market against all national economies and national communities.

In the name of globalisation and liberalisation, the international demolition teams of the capital are ready to pull down all national structures in the world, to open all borders with modernest technique and to transform all closed societies to open ones. A world of thousand nations should turn into one planet of apes, on which people should stare into their TVs while eating junk food, to swallow the propaganda of the so called mediators about the danger of nationalism and racism.

The capitalistic "nation" is a contradiction itself, it leads to own dissolution in a global market. The capitalistic "nation" gives up its protective function and turns its people without any mercy over to the international capital.

Undamped free trade and unlimited streams of foreign jobbers destroy the nation as social shelter. The capitalistic “nation” decays to an economic location of the capital and to a caravansarai of migration of nations.

The capitalistic “nations” slaughter each other in a ruinous rivalry of attracting foreign investors by dismantling their social, economic and environmental protective systems.

The capitalistic “nation” destroys its own national culture through the “Americian way of life” , degrades the own people to “human capital” , commercializes the fatherland to commodity within the scope of borderless world trade, turns homeland into a dump of an environmentally hostile profit seeking and destroys values and traditions in the name of a cultureless materialism, as we can see in Germany and many other countries in the world.

Globalisation – the final level of capitalism

Globalisation in general is the well planned spreading of the capitalistic economy under the leadership of the big bosses. Main basis for the big money, militarily and politically secured, is the east coast of the USA, despite of its nomadian spirit. Capitalims has never been a just system in earlier times, but it was still leashed to ethno-cultural, political and social circumstances of the different countries – these bonds have now been solved by the process of globalisation.

The independent global capital destroys any form of governmental control, deprives the countries of their ability to meet own decisions and independent acting and leads to a type of capitalistic rule without any democratic legitimized government. With the global attack on the universal principles of natinal territory, sovereignty and legacy, globalisation destroys the only functionable system of popular governments in favour of anonymous, supra-national and powerful global networks.

For the nations it is at the same time a program of political incapacitation and economic exploitation.

In Germany, the succes of this pogram is obvious – while politicians claim to be powerless and at best show rhetorical critics of the power of the capital, they prepare the way for capitalistic exploitation and utilization through legislation and administration, the clear verification of the long proved recognition, that the mainstream politicians of the Federal Republic of Germany are nothing but servants of the capital and pave the way for the German decay.

The global mobility of money and goods without any customs barriers and control of the flow of capital forces the prosperous conuntries of the north into a ruinous competition with 3rd world countries with lower wages.

“Free trade” leads without any doubts to a conformation of living conditions on the lowest social and ecological scale and to a breakdown of the national markets and social systems. By the process of globalisation was caused a nearly total disintegration of financial transfers from trade and production.

In the new financial world order, people chase like gamblers after the highest profit, but the investments do not create new jobs.

Through borderless mobility of goods and capital, the global financiers extort special conditions from the national states, serving only their own interests. Globalisation and organized economic crime are the same or could it be described otherwise, if for example German employers threaten with transferring jobs abroad, to get consent for unpaid extra work and lower wages?

Costs of living also increases as a result of capitalisation and globalisation of the country, and on the other side, millions of Germans are driven into unemployment, poverty and social isolation.

The unleashed capital does not take any care of soil, people and social standards. This fact alone shows the prospects, that with the increase of the described economic development, only ruthless businessmen will have a bright future and the suffering and dissolving nations will have to live on their "charity". The small number of people, benefitting from globalisation, for example employees in the export business or people from countries with low wages, who could sell themselves in the richer countries to bring wealth to their homelands, are no compensation of the decline for millions of people and grown structures.

Problems, wherever you take a look at

Labourpolicy gets internationalized more and more. You do not have to hire native employers with high wages any more, you can "buy" them in the whole world of dumping prices. Long term contracts get are disappearing more and more (in the USA only 14% of all employees have long term contracts), so also in this sphere, wages are decreasing. With several parallel badly paid jobs, Americans and British working people try to get through.

The guaranteed real income in the USA has decreased by 40% during the last 25 years (E. Schlosser, "Fast Food Gesellschaft", Riemann Verlag 2001). On the other side, due to the low price level in their homelands, foreign employees could even support their families at home.

The same development can be watched in Germany. The official unemployment statistics does not tell the whole truth – hidden unemployment, labour programs financed by the government and hundreds of thousands of low paid jobbers are kept secret. While records in export trade are celebrated and a coming boom is propagated, reality looks the opposite: In 2000 still 39,1 million people had long term contracts, in 2005 there were only 38,8 million. So called "unskilled jobs", i.e. jobs without social insurance contributions, are increasing, so the downfall of the social services will continue. While parliaments can not follow with passing new laws, the "agents of big money" can act without any limits, even more liberalism and untamed trade of goods, people, and corporations, is propagated.

The national self-supply of the nations is destroyed and replaced by indebtedness and dependence on exports. While, as mentioned, a pride of records of exports is spread, people totally ignore the downfall of the local infrastructure and native economy such as crafts or building trade. Nearly all new created jobs do not benefit the local economy, but corporations, that act on the global market.

By the increase of mass unemployment, the corrosion of the social systems through foreign low wage workers and refugees, the "outsourcing" of German companies to other countries, the destruction of the local economy through imports, the high indebtedness of the state and many private households, the handing over of former public sectors to international speculators, gigantic interest payments to the high finance, abridgement of social contributions, excessive taxes, the neglect of whole districts, crime explosion, the sacrificing of German soldiers for foreign interests, unbelievable tributs to supra-national organisations, the German republic loses its nimbus of wealth and economic social justice, prosperity and stability.

From mass society to a national “commonwealth”

The final function of the liberal monster state is that of a liquidator, who has to fulfil the obligations of the high finance. It is a clear consequence, that in a party-based democracy, taxes and debts reach an uniamaginable dimension – it is no democracy powered by the people, but by the money.

The dissolving and fluctuating mass society with its hatred between the generations, social classes, with disintegration and egoisms, its ethnic, religious and social conflicts has to be replaced by a homogenous and deeply entrenched lasting national “commonwealth”. That will be the only way to give every single person a strong consistency through culture and homeland, the only guarantee for the bundling of all abilities of the nation for the building of national identity and the only possibility to transform commercialized and degenerated people back to characters full of pride and dignity. Characters, that do not want to dominate others, but their own national destiny, what is never possible in a mass society, engraved by nomadian spirit, modern slavery, mobility, exploitation and decadency. The person, that is not able to recognize that, has to be confronted with the reproach of unreflected thinking. The mobile mass society is a tottering crowd without consistence, stability and permanence, earmarked by unsafe and permanently changing living conditions. Mobility destroys all grown structures of family and folk. The end of this process will be atomized singles, that will not be parts of an organic whole any more, but parts of a motley mass. Individualization can be compared with a chaff-cutter, that hackles organic grown woods into chips, that are put to new things together with the use of enormous pressure. Contrary to organic woods, the new products are of low quality and dissolve much faster by wind and erosion. This comparison of wood and new product can be transferred to national commonwealth and mass society.

The conflict potential of mass societies is amplified by ethnic mobility. The economic rivalry between the social classes gets worse through ethnic contraditions between immigrants and locals: Alien minorities import their own problems and conflicts, now breaking out also in the host countries. To occupy special positions in the new society, the immigrants use the weapon of displacement – a conquest without tanks, but with buggies.

The immigrants convert from the persecuted in distress to civilian occupators. While postulating equal rights, they steal the right of the host from the locals and commit a violation of human rights, masked by the phrase of human rights.

If the immigrants can not comoete with local employees, they enforce their rate of the gross domestic product with criminal methods.

Masses of immigrants are parasites, fertile, but unemployed, they encumber the social systems.

As low payed workes, they undermine the social standards of the local for the benefit of the capital.

The mass society offers soulless speculants unbelievable possibilities for the exploitation of social and cultural weakness. Even the social, psychical and physical needs were downgraded to a merciless business for so called welfare organisations, who pile the given donations on their bank accounts to feed a puffed up bureaucrazy.

The mass society is often allegorized by its creators as “service society”. In fact, it is a worse method of exploitation: Greedy service providers, offering low quality products and unqualified staff, harass their customers.

Prerequisite for the re-cultivation of the people through decommercialization is the “nationalization of the masses” through a comprehensive reanimation of local social structures (“back to the roots”, “back to the earth”). The battle against the homeless nomadism (“migration”), which could spread in a liberal society, will be most effective by

enforcing legal measures to promote settledness. This will lead to a lasting atmosphere, where nomads will not feel comfortable and, according to their temper, will disappear. The only functioning socialist weapon against the international capital is the idea of nationalism with its interdependence of folk and home.

Nationalism, with its social ideal of a national "commonwealth", is struggling against the capitalistic degradation of the people. This is the way to give people back the feeling for family, folk and home, that is destroyed by capitalism. People in a mass society, downgraded to goods ("factor labour") by a merciless competition, should become again free characters, living in a national community with social security and meaningful work of each person for the whole.

From „economic location Germany“ to a confident and sovereign nation

Nation is a social shelter. By segregation, only the national state can save local social standards from foreign competition and can regulate the national economic balance, independent from the world market.

Is this national shelter dropped, the international capital can unrestricted make use of the wage- and price-differential between the different national economies and can exploit the nations by wage- and price-dumping. Using the threat of outsourcing, cancelling of investments and hire of low paid jobbers, the capital can influence professional associations and wages.

Only the nation can limit the power of the capital. Today, the nation is the only possible resistance against capitalistic globalisation by setting up a socialistic fortress. Only nation offer space for national solidarity and resistance against the cosmopolitan economic imperialism of international corporations, which dissolve the nations in the global market and humiliate the people into cattlelike masses, comparable to goods ("humans as capital").

The living space of a nation is at the same time its resource of nutrition.

Only that nation, that produces its own food from its own soil, is safe from worldwide depressions and foreign political blackmail. The nation's soil can not be increased, so economic use and ecological care must be brought into balance.

The hope for international solidarity, offered by a future worldwide labor union, is a cosmopolitan misbelief, that is impracticable in view of the different prerequisites and mentalities of the nations.

Nobody can tame the monster of international banks and stock exchanges in their original territory. Many times, the left wing made jokes about the national socialist idea of integrating the creating capital into the national economy while absolutely fighting the international capital. Do left wing really believe they could control the international banks and stock exchanges at an international level – a level, where the power of money dictates the rule for this fight?

This never functioned, so the adherents of the left are diverted by phrases of international solidarity and nice-sounding slogans. The left-wing political circus of motley objectors of globalisation can be described by one sentence: Left-wing insanity worldwide instead of national freedom fight. Also the most internationally thinking socialist has to recognize one day, that capitalism will never die by internationalism. Internationalism is the elixir of life for capitalism. Nationalism means the political will of settled nations to the politically self-organization of their living-space in a national state with the aim of self-rule in inner and foreign affairs, economic autarky, military self-defense and cultural identity.

National economic policy supports the creation of local economic structures and the secures work for the local residents. All governmental authorities and private enterpriese, including the banks, have to observe the precedence of the local economy. This means also a huge support of the workintensive agriculture and middel-class enterprises. The export economy has to be reduced to a sensible interchange with the national economies of other countries. The profit-oriented export economie encumbers the local economy two times: Profits are often scored abroad, so taxes and wages are lost for the home country; through the connection of exports and imports, local econmies get damaged, because much of the imported goods can be produced also at home. Dumping-prices abroad have to be paid by higher domestic prices. Many things are imported without need, only evoked by a surplus of exports. In 2005, the FRG exported goods with a value of 1.000 billion dollars and imported goods with a value of 800 billion dollars. The putatively overplus of 200 billion dollars in fact does not exist, because a huge amount of the exports are produced abroad by german companies. De facto Germany has a loss of 1000 billion dollars, caused by the exports. Principally the money should be reinvested in the countries, where it has been obtained, for their national economic balance. As mentioned before, there are many people, who have been successfully manipulated by the media and do now believe, that the capitalistic development is a natural and irresistible one, to which people have to subordinate.

This is one of the lousiest lies, spread by interestedt circles, that has lead to resignation andenforced adaption of many, but there are more and more people, who awake from their deep sleep and who recognize, that alternatives to the ruling system do exist.

Also the developments in the world show signs of change

The number of allies for the aggressive wars of the USA is small and they are of doubtful character. The imperialists stand more and more on their own. Also in Europe the indications of leaving the US clutch by striving for an own continental defense system are increasing. The axis of peace of France, Germany and Russia as a reaction to the Anglo-American raid on Iraque in 2003 means a painful defeat of the us-imperialism. The attempt of the USA to take over the control not only at the oil fields of the middle-east, but also at those in the caucasus, means not only a monopoly of access, but also a monopoly of assignment concerning all countries of this world, whose oil supply will be dependent from Washington in the future.

Because the oil stock of the USA is getting short (caused by the traditional northamerican dissipation), the USA will be pressured to war for self-preservation in Arabia, Asia, and South America. Most important rivals in this fight for oil are Russia, China, Japan and Europe. This constellation is the forerunner for an anti-American Eurasian axis.

Feeling themselves as winner above feudalism, fascism and communism, the global capital has lost all inhibitions and is now practising a ruthless imperialistic policy of exploitation and violence on a worldwide scale, and by this western imperialism is committing in its blindness the biggest mistakes and crimes.

In his megalomania it is digging the own grave. The USA will not be able to keep up this imperialistic policy of aggression for a long time. Even at the moment, the us imperium is rotten not only in its inner contradictions in "God`s own country", but also by overextension, indebtedness and general overcharge. This overcharge is affecting especially the US citizens, that can not be confronted with extensive wars with big losses. For sure the USA are an empire, but the US population is no imperial nation, which is willing to big sacrifices. Also

many Americans ask themselves the question, why they should be the henchmen for an foreign financial oligarchy.

A Eurasian confederacy of the nations could not only be an element of anti-imperialistic defense, but also an element of a new world-order, concentrating on nations and regions. This new world order of the nations should take over the position of the world domination by the global finance companies. While the world domination leads to a monopol over all resources of this world in the hands of an international plutocracy, the new world order wants to create a sane economic interchange between the nations of the world, partitioned only into natural ranges and biological connections. Socialist nationalism strives for a national commonwealth inwards and a commonwealth of nations outwards. National freedomfight is against the interference of international financial organisation and supra-national bureaucracies into the inner political and economic affairs of the nations:

The „one world of the capital“ has to be replaced by a „world of the thousand nations“. The “curse of the gold” has to be overcome for the benefit of a “blessing of the earth”.

Shibboleth of the nations „Future instead of globalisation“

The campaign of national and social thinking people works according to the motto “future instead of globalisation” and is dedicated to the certitude, that there will be no just future for people and nations in a globalized world.

Many people, especially in Germany, have resigned and describe reality as seeming unchangable with the motto: “money rules the world”.

But worldwide more and more people are revolting against exploitation and incapacitation, so globalisation is a process, that naturally leads on one side to de-nationalisation, on the other side it also awakes peoples instincts, that lead to a re-nationalisation. Everywhere in the world strong national, social and identity-building movements for novation are confronting the tyranny of the global capital. Just a look at the plentiful resistance against the summit meetings of the leading economic nations can show the end of darkness.

All those people do not follow utopic ideals - often in history and presence it has been proved, that it is possible to break out from the dependence on capital without being isolated. It is possible to secure a basic supply for your own nation and a survival of the state, even without the dollar, free trade, stock exchanges or the EU commission, sitting in Bruxelles.

Let`s do it!